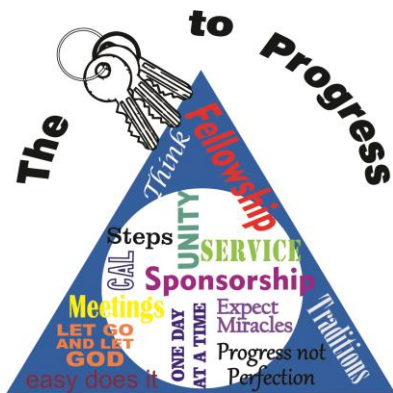


# 2018 Area 60 Al-Anon Family Groups Convention

## July 20 – 22, 2018



### FORMS

#### MUST COMPLETE TWO FORMS

- Cedar Lakes (housing and meals)
- WV AFG (registration and cookout)

### SATURDAY DINNER OPTIONS

- DINING HALL –RESERVE WITH CEDAR LAKES
- COOKOUT – RESERVE WITH AFG ON THIS FORM

### FEES

- PRE-REGISTRATION –ends 7/10/18 **\$25.00** WALK-IN REGISTRATION - **\$30.00**
- COOKOUT **\$12.00**
  - OPTIONAL
  - HELD ON SATURDAY, JULY 21<sup>th</sup>
  - IF ATTENDING COOKOUT- **DO NOT SIGN UP FOR DINING HALL DINNER**

### ALATEEN INFORMATION

- MUST COMPLETE ALATEEN AND ALATEEN SPONSOR REGISTRATION PACKET
- ALL ALATEEN MUST BE 12 YEARS OLD AND BE ACCOMPANIED BY A PARENT/GUARDIAN OR A CERTIFIED ALATEEN SPONSOR

**FOR INFORMATION, CONTACT Connie 304-280 1775 or [wvafg2018@yahoo.com](mailto:wvafg2018@yahoo.com)**

Registration : Fri 3:00-5:00 PM & 6:00-7:00 PM Assembly Hall, Saturday 8:30- 9:15 AM Jackson Hall



**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

PREFERRED METHOD OF CONTACT: \_\_\_\_\_ E-MAIL or \_\_\_\_\_ POSTAL MAIL

IF ALATEEN, CHECK ALL THAT APPLY: TRAVELING WITH \_\_\_\_\_ PARENT/GUARDIAN \_\_\_\_\_ ALATEEN SPONSOR

\_\_\_\_\_ REQUIRED ALATEEN DOCUMENTS ARE ENCLOSED

\_\_\_\_\_ PLEASE SEND ME THE REQUIRED ALATEEN DOCUMENTS

<input type="checkbox"/>	REGISTRATION	\$25.00	SUBMIT CHECKS OR MONEY ORDERS TO WV AREA AFG CONVENTION PO BOX 2209 WHEELING , WV 26003
<input type="checkbox"/>	COOKOUT (OPTIONAL)	\$12.00	
	ENCLOSED	\$ _____	

FINAL DATE FOR REFUNDS JULY 10, 2012



## FOR YOUR INFORMATION

**DIRECTIONS:** If traveling South on Interstate 77, take Exit 132. At the bottom of the ramp, turn left onto Route 21 North and follow under the Interstate overpass. If traveling North on Interstate 77, make a right at the end of the ramp. Make the first right onto Cedar Lakes Drive (beside the Burger King). Continue for approximately 3.5 miles to the entrance of Cedar Lakes Conference Center on the right.

**LODGING:** Dorm occupants will need to bring their own sheets, towels, and wash cloths. Pillow and blankets will be provided. Holt Lodge and the motel/guest rooms will have all bed and bath linens provided for you. You will need to bring your own toiletries. You must send full payment to Cedar Lakes for lodging and meals by July 10<sup>th</sup>. If you have already sent payment for one night's lodging, it is suggested that you contact Cedar Lakes directly by phone at 304-372-7860. They can provide you with the amount that you need to pay by the July 10<sup>th</sup> deadline.

**POLICIES:** Cedar Lakes does not allow smoking in any of the buildings, nor pets, alcoholic beverages, and mood altering drugs (other than medically prescribed medications). WV AFG Conference Policy does not allow the sale of any jewelry, clothing, literature, etc., by any Conference attendees.

**RECREATION:** Fishing (WV license required), swimming, horseshoes, and volleyball are free. Miniature golf is available for a small fee.

**EMERGENCY NUMBERS:** You can be reached at 304-372-7860 while at Cedar Lakes.

**NAME TAGS:** The WV AFG Conference Committee requests that name tags be worn at all scheduled events.

**HOSPITALITY:** This year hospitality and meetings will be at Assembly Hall on Friday and at Jackson Hall on Saturday. Any donations of goodies will be greatly appreciated. A refrigerator will also be available at Jackson Hall.

**ACTIVITIES:** At the Jackson Hall Pavilion the committee will provide lawn, card and board games. Fun for everyone. No matter your age or ability.

### FUNDRAISING:

- District 6 member Emilie F. Is donating an original piece of art for raffle.
- We encourage the donation of baskets for the basket raffle.



# West Virginia Al Anon Meals and Lodging Registration Form

Cedar Lakes Conference Center- cedarlakesinfo@wvda.us  
82 FFA Drive • Ripley, WV 25271  
304-372-7860 • Fax 304-372-7881  
**Date: July 20, 21, 22, 2018**

**RETURN THIS FORM TO CEDAR LAKES**

Name: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_ Arrival Date: \_\_\_\_\_

**NO RESERVATIONS WILL BE TAKEN OVER THE PHONE, email, fax, or mail your registration form. Cedar Lakes will not be responsible for assigning roommates. If your roommate cancels you will be charged the total amount for the room. Rooms will be assigned on a first come first serve basis. Room prices listed do not include meals charges.**

**Check-In Date:** \_\_\_\_\_ **Departure Date:** \_\_\_\_\_

**Holt Lodge Package:** Holt Lodge \$94.34 per night: 2 double beds in each room.

\_\_\_\_\_ Private \$94.34    \_\_\_\_\_ Double \$47.17    \_\_\_\_\_ Triple \$33.21    \_\_\_\_\_ Quad \$26.24

Roommates: \_\_\_\_\_

**Main Package:** Main Lodge \$79.50 per night: 2 beds per room (no TV or telephone in room)

\_\_\_\_\_ Private \$79.50    \_\_\_\_\_ Double \$39.75    Roommate: \_\_\_\_\_

**Dorm Package:** 10 beds per room with shared bath, no TV or phone in room, sheets, towels and blankets are NOT included    \_\_\_\_\_ Adult \$19.08    \_\_\_\_\_ Youth \$15.90 (per Al-Anon must room with parent or guardian)

**If you are coming with a group please list your roommates on the back. You must preregister for meals. No meals requests will be taken the day of arrival for Friday evening dinner. Meals may be modified 24 hours in advance of arrival.**

**Those not lodging at Cedar Lakes but attending the conference must preregister for meals by submitting this form.**

	07/20/18	07/21/18	07/22/18		
<b>Breakfast</b> \$6.63 7:30 – 8:15 AM	NA				
<b>Lunch</b> \$8.22 Noon – 1:00 PM	NA				
<b>Dinner</b> \$9.54 5:00 – 6:00 PM			NA		

**07/21/18 DINNER  
REGISTER HERE FOR DINING HALL  
MEAL OR SEE AL ANON FORM  
FOR COOKOUT REGISTRATION**

**Payment for your first night's lodging must be received with the registration form. Full payment is due at Check-In. All prices above include 6% tax.** If paying by credit card, Cedar Lakes accepts Visa, MasterCard and Discover.

**Credit Card Number:** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **3 digit Sec Code** \_\_\_\_\_

**Name on Credit Card** \_\_\_\_\_ **Signature** \_\_\_\_\_