

*It's Time to Register for the PA Area Assembly!*

## Calling all Group Representatives (GRs)



**Register by Friday, July 31, 2026**

Online Registration is preferred and greatly appreciated at this link

### **Assembly Registration:**

<https://pa-al-anon.org/go/Assembly-Registration-2026/>



*\*\*\*See the back of this flier for a Printable Registration Form if needed.*

**Reserve Your Hotel Room by Wednesday, July 22, 2026**

### **Hotel Direct Booking Link:**

<https://pa-al-anon.org/go/Assembly-Hilton-2026/>



To reserve your Hotel by phone, call the Hilton directly (717) 233-6000 and mention PA A Assembly (Group Code 91I).

***For more Assembly information visit [pa-al-anon.org](https://pa-al-anon.org) or contact your District Representative***

# PA Area Assembly, August 14-16, 2026 - Printable Registration Form

*Please only use this form if you do not have internet access or prefer to mail payment.*

*On-line registration is encouraged and greatly appreciated at  
<https://pa-al-anon.org/go/Assembly-Registration-2026>  
Payment may be made via PayPal/Credit Card online.*

**Hotel Reservation Deadline for discounted rate: Wednesday, July 22, 2026. Reserve earlier please.  
Please call the Hilton directly (717) 233-6000 and mention PA A Assembly (Group Code 91I).  
Registration Deadline to attend Assembly: Friday, July 31, 2026**

**Please print:**

**Did you register on-line? (Y/N) \_\_\_\_\_**

**District #: \_\_\_\_\_**

**First Name \_\_\_\_\_ Last Name: \_\_\_\_\_**

**Name on Badge \_\_\_\_\_ (if left blank will use First Name and Last Initial)**

**Address: \_\_\_\_\_**

**Group Name: \_\_\_\_\_ WSO# (if known): \_\_\_\_\_**

**Telephone: \_\_\_\_\_ Email address: \_\_\_\_\_**

**Emergency Contact Name/Relationship/Phone: \_\_\_\_\_**

**Do you have a roommate? (Y/N) \_\_\_\_\_ If no, are you willing to have a roommate, if needed? (Y/N) \_\_\_\_\_**

**Position (check one):**  Group Rep  District Rep  Officer  Coordinator/Liaison  Guest

**Registration Plan Options:** We encourage you to select a meal plan option so you can enjoy the fellowship & help keep the business meeting on schedule. Also, meal plan purchases help us cover the cost of the meeting rooms. **Registrations are transferable, but not refundable after Sunday, August 9, 2026.**

\_\_\_ 4 meals (B, L, D buffets on Saturday and B buffet on Sunday) includes registration fee : \$175

\_\_\_ 3 meals ( B, L, D on Saturday or  L, D on Saturday and B on Sunday) includes registration fee: \$140

\_\_\_ 2 meals (L, D on Saturday only) includes registration fee: \$105

\_\_\_ No meals/Registration only: \$50 (no walk-ins please)

**Dietary restrictions :**  gluten-free  diabetic  non-dairy  vegetarian  peanut-free  vegan

*You may ask a server directly for any other requests but please know that the Hilton may not be able to accommodate all dietary requests.*

Each attendee will receive *one complimentary* Assembly Information folder at registration.

Extra Assembly folders available for \$20 each – *pre-order only*

Please include \$20 per additional folder requested: \_\_\_\_\_ # of extra folders

We prefer everyone to register on-line; but, if you prefer not to pay on-line, you can still register on-line and send payment in the mail. Please mail this form with a check **payable to PA A Assembly** for the amount of the Meal or Registration only Plan selected plus any *extra* Assembly folders to:

**PA A Assembly, P.O. Box 463, New Kingstown, PA 17072**

If you have any questions, please contact your District Representative or Wendy F., Alternate Delegate, at 412-956-1852 or email [interim.alt.delegate64@pa-al-anon.org](mailto:interim.alt.delegate64@pa-al-anon.org) Thank you and see you in August!